

NOTICE

Please take notice that LPA/317/2025 shall be taken up by Hon'ble Division Bench No- I comprising Hon'ble The Chief Justice and Hon'ble Mr. Justice Rajesh Shankar in Court No- 1 today i.e. on 14.07.2025 at 10:30 A.M

By Order,

Sd/-

(NIKESH KUMAR SINHA)
Registrar (Judicial)

Dated the 14th July, 2025
High Court of Jharkhand, Ranchi



HIGH COURT OF JHARKHAND,RANCHI
NOTIFIED CASES CAUSELIST For Monday The 14th July 2025
COURT NO. 1
DIVISION BENCH (BENCH ID-25001)
AT 10:30 AM
HON'BLE THE CHIEF JUSTICE
HON'BLE MR.JUSTICE RAJESH SHANKAR

Judgement

1 LPA/317/2025 THE STATE OF JHARKHAND AND ORS. NEIL ABHIJIT TOPPO
At 10:30 AM **VS**
 BIHARIJI MISHRA

IA NO. 4984/2025 (For STAY OF PROCEEDINGS), 4985/2025 (For LIMITATION)
SUBJECT - CODE OF CIVIL PROCEDURE, 1908, Clause 10 Of Letters Patent
ACT - OTHER: CLAUSE 10
